Table 1-1

QUESTION 1:
Are you...

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<p>| | | | |
|        |     |        |      |
| TOTAL  | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| MEN    | 55% | 100% | 39% | 53% | 57% | 71% | 50% | 70% | 100% | 100% | - | - | 56% | 56% | 55% | 52% | 60% | 60% | 42% | 59% |
| WOMEN  | 45% | - | 100% | 61% | 47% | 43% | 29% | 50% | 30% | - | - | 100% | 100% | 44% | 44% | 45% | 48% | 40% | 40% | 58% | 41% |</p>
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**BASE=TOTAL SAMPLE**

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### Table 1-3

**QUESTION 1:**
Are you...

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<th>JIHAD OBLG</th>
<th>AQ FAM</th>
<th>MB FAM</th>
<th>MB U.S.</th>
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<th>MB LEADER</th>
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**TOTAL**

- **YES:** 243, **NO:** 243, **FAMIL:** 223, **FAM:** 292, **FAM:** 254, **FAM:** 218, **FAM:** 98, **FAM:** 150, **FAM:** 224, **FAM:** 224, **FAM:** 161, **FAM:** 224

**BASE=TOTAL SAMPLE**

- **100%:** 600, **100%:** 243, **100%:** 243, **100%:** 334, **100%:** 223, **100%:** 292, **100%:** 254, **100%:** 218, **100%:** 98, **100%:** 150, **100%:** 224, **100%:** 224, **100%:** 161, **100%:** 224

**MALE**

- **55%:** 330, **65%:** 159, **51%:** 124, **47%:** 204, **104%:** 185, **128%:** 128, **63%:** 142, **50%:** 59, **65%:** 101, **60%:** 125, **68%:** 102, **56%:** 146

**FEMALE**

- **45%:** 270, **35%:** 84, **49%:** 119, **39%:** 129, **53%:** 119, **37%:** 108, **50%:** 126, **35%:** 76, **40%:** 39, **32%:** 48, **44%:** 100, **37%:** 59, **39%:** 95
**Table 2-1**

**QUESTION 2:** To ensure that we have a representative sample, into which of the following categories does your age fall?

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Table 2-2
QUESTION 2: To ensure that we have a representative sample, into which of the following categories does your age fall?

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Nationwide Survey of Muslims
June 2015
**Table 2-3**

**QUESTION 2:** To ensure that we have a representative sample, into which of the following categories does your age fall?

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<th>JIHAD OBLG</th>
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### Table 3-1

**QUESTION 3:** Are you...

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Table 4

To confirm, you are a Muslim living in the United States?

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Table 4-2:

**QUESTION 4:**

To confirm, you are a Muslim living in the United States?

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**QUESTION 4:** To confirm, you are a Muslim living in the United States?

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Continued
Table 5-1: Nationwide Survey of Muslims

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In which of the following states do you reside?

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Nationwide Survey of Muslims
June 2015

PAGE 16
Table 5-2: In which of the following states do you reside?

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Continued
Table 5-2

In which of the following states do you reside?

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In which of the following states do you reside?

**QUESTION 5:**

**Table 5**

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<th>GEORGIA</th>
<th>IDAHO</th>
<th>ILLINOIS</th>
<th>INDIANA</th>
<th>IOWA</th>
<th>KANSAS</th>
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Table 5-3: QUESTION 5: In which of the following states do you reside?

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Table 5-3
QUESTION 5:
In which of the following states do you reside?

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**QUESTION 5A:**

**Region**

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**Base=Total Sample**

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**QUESTION 6:** How do you characterize shariah?

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**QUESTION 7:** With respect to shariah, do you believe that:

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ISLAMIC AUTHORITIES AND
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</tbody>
</table>
Table 9-1: If Shariah conflicts with the U.S. Constitution and the Bill of Rights, which law should be considered supreme?

| BANNER | GENDER | AGE | REGION | RACE | TOTAL | MEN | WOMEN | 18-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65+ | <45 | 45+ | <45 | 45+ | NEAST | MWEST | SOUTH | WEST | CAUC. | BLACK | ASIAN | EA | MID. | EAST |
|--------|--------|-----|--------|------|-------|-----|-------|-------|-------|-------|-------|-------|------|-----|-----|-----|-----|-----|-------|-------|-------|------|-------|------|-----|----|-----|-----|
| BASE=TOTAL SAMPLE | 600 | 330 | 270 | 120 | 180 | 120 | 108 | 42 | 30 | 211 | 119 | 209 | 61 | 144 | 117 | 206 | 133 | 190 | 142 | 117 | 97 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| SHARIAH | 195 | 128 | 67 | 38 | 76 | 43 | 25 | 12 | 1 | 101 | 27 | 56 | 11 | 37 | 37 | 73 | 49 | 81 | 48 | 21 | 28 | 33 | 39 | 25 | 31 | 42 | 23 | 29 | 5 | 48 | 23 | 27 | 18 | 25 | 32 | 35 | 37 | 43 | 34 | 18 | 29 | 17 | 19 | 20 | 20 | 15 | 14 | 20 |
| THE U.S. CONSTITUTION AND BILL OF RIGHTS | 257 | 134 | 123 | 47 | 69 | 48 | 53 | 18 | 22 | 71 | 64 | 93 | 29 | 67 | 52 | 84 | 54 | 76 | 58 | 53 | 46 | 43 | 41 | 45 | 39 | 38 | 40 | 44 | 73 | 34 | 53 | 45 | 48 | 46 | 44 | 41 | 41 | 40 | 41 | 45 | 45 | 48 |
| DON'T KNOW | 102 | 49 | 53 | 24 | 27 | 17 | 23 | 7 | 3 | 28 | 20 | 40 | 13 | 27 | 16 | 32 | 26 | 23 | 21 | 29 | 19 | 17 | 15 | 20 | 15 | 14 | 21 | 19 | 19 | 14 | 16 | 20 | 12 | 15 | 25 | 20 | 16 |
| NO ANSWER | 46 | 19 | 27 | 11 | 8 | 11 | 8 | 4 | 4 | 11 | 8 | 19 | 8 | 13 | 12 | 17 | 3 | 10 | 15 | 14 | 3 | 8 | 6 | 10 | 9 | 5 | 10 | 7 | 10 | 12 | 5 | 7 | 9 | 13 | 9 | 10 | 8 | 3 | 5 | 11 | 12 | 4 |
Table 9-2

**QUESTION 8:** If shariah conflicts with the U.S. Constitution and the Bill of Rights, which law should be considered supreme?

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<th>TRADITION</th>
<th>VOTE REG</th>
<th>IDEOLOGY</th>
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</table>
|          | TOTAL     | YES       | NO       | SHI’A     | SUNNI    | NON-SPEC | YES     | NO       | LIBERAL | MOD | CONS | DEM | IND | REP | M/L | C     | M/L | C 
|          | BASE=TOTAL SAMPLE | 600 | 404 | 78 | 80 | 249 | 232 | 456 | 144 | 138 | 209 | 176 | 290 | 112 | 115 | 195 | 73 | 84 | 20 | 41 | 71 |
| SHAHIAH  |          | 195 | 165 | 10 | 37 | 77 | 77 | 161 | 35 | 28 | 67 | 86 | 92 | 32 | 54 | 53 | 35 | 21 | 9 | 15 | 39 |
| THE U.S. CONSTITUTION AND BILL OF RIGHTS | 257 | 167 | 48 | 31 | 98 | 110 | 196 | 61 | 72 | 83 | 73 | 132 | 50 | 47 | 92 | 32 | 38 | 7 | 16 | 30 |
| DON'T KNOW | 102 | 46 | 8 | 9 | 53 | 28 | 64 | 38 | 24 | 45 | 12 | 45 | 20 | 12 | 34 | 5 | 16 | 2 | 10 | 1 |
| NO ANSWER | 46 | 26 | 4 | 2 | 21 | 17 | 35 | 11 | 15 | 14 | 4 | 20 | 11 | 2 | 16 | 1 | 10 | 1 | - | 2 |

**BASE=TOTAL SAMPLE**

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</table>

**SHARIH**

|          | 33% | 41% | 23% | 47% | 31% | 33% | 15% | 24% | 20% | 32% | 49% | 32% | 28% | 47% | 27% | 48% | 25% | 48% | 30% | 55% |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| THE U.S. CONSTITUTION AND BILL OF RIGHTS | 43% | 41% | 62% | 39% | 39% | 47% | 43% | 43% | 52% | 40% | 42% | 46% | 44% | 41% | 47% | 44% | 45% | 34% | 39% | 42% |
| DON'T KNOW | 17% | 11% | 10% | 12% | 21% | 12% | 14% | 12% | 17% | 22% | 7% | 16% | 18% | 11% | 17% | 17% | 19% | 13% | 24% | 1% |
| NO ANSWER | 8% | 6% | 5% | 3% | 8% | 7% | 8% | 7% | 11% | 7% | 2% | 7% | 9% | 1% | 8% | 1% | 11% | 5% | - | 2% |

Nationwide Survey of Muslims
June 2015
Table 9-3  
**QUESTION 8:**  
If shariah conflicts with the U.S. Constitution and the Bill of Rights, which law should be considered supreme?

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<thead>
<tr>
<th>BANNER 3</th>
<th>JIHAD OBLG</th>
<th>AQ FAM</th>
<th>MB FAM</th>
<th>MB U.S.</th>
<th>MB VIEWS</th>
<th>MB LEADER</th>
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<tbody>
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Table 10-1
Should Muslims in the U.S. have their own courts or tribunals in America to apply shariah law or should they be subject to American laws and courts?

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Table 10-2

QUESTION 9:
Should Muslims in the U.S. have their own courts or tribunals in America to apply shariah law or should they be subject to American laws and courts?

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Nationwide Survey of Muslims
June 2015
Table 10-3

**QUESTION 9:**
Should Muslims in the U.S. have their own courts or tribunals in America to apply shariah law or should they be subject to American laws and courts?

### BANNER 3

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<th>MB VIEWS</th>
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### SHARIAH COURTS ONLY

| BASE=TOTAL SAMPLE | 600 | 243 | 243 | 334 | 292 | 254 | 218 | 98 | 150 | 224 | 161 | 241 |
| 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |

### AMERICAN COURTS ONLY

| BASE=TOTAL SAMPLE | 600 | 243 | 243 | 334 | 292 | 254 | 218 | 98 | 150 | 224 | 161 | 241 |
| 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |

### BE FREE TO CHOOSE EITHER

| BASE=TOTAL SAMPLE | 600 | 243 | 243 | 334 | 292 | 254 | 218 | 98 | 150 | 224 | 161 | 241 |
| 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |

### DON'T KNOW

| BASE=TOTAL SAMPLE | 600 | 243 | 243 | 334 | 292 | 254 | 218 | 98 | 150 | 224 | 161 | 241 |
| 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |

### NO ANSWER

| BASE=TOTAL SAMPLE | 600 | 243 | 243 | 334 | 292 | 254 | 218 | 98 | 150 | 224 | 161 | 241 |
| 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
TABLE 11-1

**QUESTION 10:** You will now read a series of statements. For each, please select whether you strongly agree, somewhat agree, somewhat disagree, or strongly disagree.

"MUSLIMS IN AMERICA SHOULD HAVE THE CHOICE OF BEING GOVERNED ACCORDING TO SHARI'AH."

<table>
<thead>
<tr>
<th>BANNER 1</th>
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<th>REGION</th>
<th>RACE</th>
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</table>
**QUESTION 10:** You will now read a series of statements. For each, please select whether you strongly agree, somewhat agree, somewhat disagree, or strongly disagree.

"MUSLIMS IN AMERICA SHOULD HAVE THE CHOICE OF BEING GOVERNED ACCORDING TO SHARI'AH."

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<th>IDEOLOGY</th>
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Table 11-3

QUESTION 10:
You will now read a series of statements. For each, please select whether you strongly agree, somewhat agree, somewhat disagree, or strongly disagree.

"MUSLIMS IN AMERICA SHOULD HAVE THE CHOICE OF BEING GOVERNED ACCORDING TO SHARI'AH."

<table>
<thead>
<tr>
<th>banner</th>
<th>JIHAD OBL</th>
<th>AQ FAM</th>
<th>MB FAM</th>
<th>MB U.S.</th>
<th>MB VIEWS</th>
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<td>254</td>
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</table>

BASE=TOTAL SAMPLE

|AGREE|208 |91 |98 |164 |41 |132 |94 |141 |96 |
|-----|208 |91 |98 |164 |41 |132 |94 |141 |96 |
|STRONGLY AGREE|106 |91 |98 |164 |41 |132 |94 |141 |96 |
|SOMETHING AGREE|102 |91 |98 |164 |41 |132 |94 |141 |96 |

|DISAGREE|90 |91 |98 |164 |41 |132 |94 |141 |96 |
|-----|90 |91 |98 |164 |41 |132 |94 |141 |96 |
|STRONGLY DISAGREE|56 |56 |56 |56 |56 |56 |56 |56 |56 |

DO NOT KNOW/CANNOT JUDGE

<table>
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QUESTION 11: Should Muslims in the U.S. have their own courts or tribunals in America to apply shariah law or should they be subject to American laws and courts?

"SHARIAH AS INTERPRETED BY ISLAMIC AUTHORITIES IS COMPATIBLE WITH THE U.S. CONSTITUTION, INCLUDING FREEDOM OF SPEECH AND OTHER RIGHTS."

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Table 12-2

QUESTION 11:
Should Muslims in the U.S. have their own courts or tribunals in America to apply shariah law or should they be subject to American laws and courts?

"SHARIAH AS INTERPRETED BY ISLAMIC AUTHORITIES IS COMPATIBLE WITH THE U.S. CONSTITUTION, INCLUDING FREEDOM OF SPEECH AND OTHER RIGHTS."

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**Table 12-3**

**QUESTION 11:**
Should Muslims in the U.S. have their own courts or tribunals in America to apply shariah law or should they be subject to American laws and courts?

"SHARIAH AS INTERPRETED BY ISLAMIC AUTHORITIES IS COMPATIBLE WITH THE U.S. CONSTITUTION, INCLUDING FREEDOM OF SPEECH AND OTHER RIGHTS."

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**Note:** Percentages may not add up to 100% due to rounding.
Table 13-1

QUESTION 12:
Should Muslims in the U.S. have their own courts or tribunals in America to apply shariah law or should they be subject to American laws and courts?

"I BELIEVE THAT VIOLENCE AGAINST THOSE THAT INSULT THE PROPHET MUHAMMAD, THE QUR'AN, OR ISLAMIC FAITH IS SOMETIMES ACCEPTABLE."

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**QUESTION 12:**
Should Muslims in the U.S. have their own courts or tribunals in America to apply sharia law or should they be subject to American laws and courts?

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Table 13-3

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**BASE=TOTAL SAMPLE**

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Table 14-1

**QUESTION 13:** Should Muslims in the U.S. have their own courts or tribunals in America to apply shariah law or should they be subject to American laws and courts?

"VIOLENCE AGAINST AMERICANS HERE IN THE UNITED STATES CAN BE JUSTIFIED AS PART OF THE GLOBAL JIHAD."

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**Table 14-2**

**QUESTION 13:** Should Muslims in the U.S. have their own courts or tribunals in America to apply shariah law or should they be subject to American laws and courts?

"VIOLENCE AGAINST AMERICANS HERE IN THE UNITED STATES CAN BE JUSTIFIED AS PART OF THE GLOBAL JIHAD."

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**Table 14-3**

**QUESTION 13:** Should Muslims in the U.S. have their own courts or tribunals in America to apply shariah law or should they be subject to American laws and courts?

"VIOLENCE AGAINST AMERICANS HERE IN THE UNITED STATES CAN BE JUSTIFIED AS PART OF THE GLOBAL JIHAD."

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<th>MB FAM</th>
<th>MB U.S.</th>
<th>MB VIEWS</th>
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**Table 15-1**

**QUESTION 14:** Which of the following comes closest to your understanding of the term "jihad"?

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Table 15-2

QUESTION 14:
Which of the following comes closest to your understanding of the term "jihad"?

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Table 15-3

QUESTION 14:
Which of the following comes closest to your understanding of the term "jihad"?

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<th>MB VIEWS</th>
<th>MB LEADER</th>
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Table 16-1
QUESTION 15:
Do you believe that jihad is an obligation of your practice of Islam?

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Table 16-2

**QUESTION 15:**
Do you believe that jihad is an obligation of your practice of Islam?

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Table 16-3

**QUESTION 15:**
Do you believe that jihad is an obligation of your practice of Islam?

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<th>MB VIEWS</th>
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Table 17-1

QUESTION 16: Do you think that there are violent jihadists in the United States?

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Nationwide Survey of Muslims
June 2015
Table 17-2

QUESTION 16:
Do you think that there are violent jihadists in the United States?

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Table 18-1
QUESTION 17:
Do you think the use of violence in the United States is justified in order to make shariah the law of the land in this country?

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Table 18-2

**QUESTION 17:** Do you think the use of violence in the United States is justified in order to make shariah the law of the land in this country?

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**QUESTION 17:**
Do you think the use of violence in the United States is justified in order to make shariah the law of the land in this country?

**BANNER 3**

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<th>JIHAD OBLG</th>
<th>AQ FAM</th>
<th>MB FAM</th>
<th>MB U.S.</th>
<th>MB VIEWS</th>
<th>MB LEADER</th>
</tr>
</thead>
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</table>
The table below presents data from the Nationwide Survey of Muslims, June 2015, specifically Table 19-1. The table investigates the belief among Muslims regarding the legitimacy of using violence to punish those who give offense to Islam, for example, portraying the prophet Mohammed.

**Question 18:**
Do you believe that it is legitimate to use violence to punish those who give offense to Islam by, for example, portraying the prophet Mohammed?

<table>
<thead>
<tr>
<th>GENDER</th>
<th>AGE</th>
<th>REGION</th>
<th>RACE</th>
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<tbody>
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<td>143</td>
<td>101</td>
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<tr>
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<td>359</td>
<td>182</td>
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<td>36</td>
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<td>15</td>
<td>14</td>
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</tbody>
</table>

The table breaks down responses by gender, age groups, region, and race, with percentages for each category. For example, 24% of respondents believe it is legitimate to use violence, and 60% believe it is not. The data is presented in a tabular format with detailed breakdowns for each category.
### Table 19-2

**Question 18:**
Do you believe that it is legitimate to use violence to punish those who give offense to Islam by, for example, portraying the prophet Mohammed?

<table>
<thead>
<tr>
<th>BANNER 2</th>
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<th>VOTE REG</th>
<th>IDEOLOGY</th>
<th>PARTY ID</th>
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<td>SUNNI</td>
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</table>

**YES**
- TOTAL: 143
- BASE: 24%
- BASE: 31%
- BASE: 14%
- BASE: 33%
- BASE: 18%
- BASE: 30%
- BASE: 27%
- BASE: 13%
- BASE: 12%
- BASE: 17%
- BASE: 48%
- BASE: 24%
- BASE: 17%
- BASE: 37%
- BASE: 15%
- BASE: 56%
- BASE: 11%
- BASE: 43%
- BASE: 27%
- BASE: 44%

**NO**
- TOTAL: 359
- BASE: 60%
- BASE: 60%
- BASE: 76%
- BASE: 50%
- BASE: 67%
- BASE: 56%
- BASE: 59%
- BASE: 63%
- BASE: 75%
- BASE: 68%
- BASE: 42%
- BASE: 64%
- BASE: 63%
- BASE: 50%
- BASE: 75%
- BASE: 35%
- BASE: 72%
- BASE: 35%
- BASE: 53%
- BASE: 48%

**DON’T KNOW**
- TOTAL: 68
- BASE: 11%
- BASE: 7%
- BASE: 7%
- BASE: 8%
- BASE: 13%
- BASE: 10%
- BASE: 10%
- BASE: 16%
- BASE: 8%
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- BASE: 11%
- BASE: 8%
- BASE: 6%
- BASE: 13%
- BASE: 9%
- BASE: 20%
- BASE: 5%

**NO ANSWER**
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- BASE: 3%
- BASE: 2%
- BASE: 9%
- BASE: 3%
- BASE: 4%
- BASE: 4%
- BASE: 9%
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- BASE: 8%
- BASE: 2%
- BASE: 3%
- BASE: 3%
- BASE: 5%
- BASE: 13%
- BASE: 3%
Table 19-3

QUESTION 18:
Do you believe that it is legitimate to use violence to punish those who give offense to Islam by, for example, portraying the prophet Mohammed?

<table>
<thead>
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<th>MB FAM</th>
<th>MB U.S.</th>
<th>MB VIEWS</th>
<th>MB LEADER</th>
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**Table 20-1**  
**QUESTION 19:**  
How familiar are you with the group in Iraq and Syria that calls itself the Islamic State?

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</tbody>
</table>

**BASE=TOTAL SAMPLE**

| TOTAL | MEN | WOMEN | 18-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65+ | <45 | 45+ | NEAST | NWEST | SOUTH | WEST | CAUC | BLACK | ASIAN | MID. | EAST. |
|-------|-----|-------|-------|-------|-------|-------|-------|-----|-----|-----|-------|-------|-------|------|------|------|-------|------|-----|-------|
| 600   | 330 | 270   | 120   | 180   | 120   | 108   | 30    | 211 | 119 | 209 | 61    | 144   | 117   | 206  | 133  | 190  | 142   | 117  | 97  |
| 100%  | 100%| 100%  | 100%  | 100%  | 100%  | 100%  | 100%  | 100%| 100%| 100%| 100%  | 100%  | 100%  | 100% | 100% | 100% | 100%  | 100% | 100%|
| 292   | 180 | 112   | 54    | 100   | 62    | 53    | 18    | 5   | 126 | 53  | 89    | 23    | 56    | 62   | 100  | 75   | 113   | 63   | 44  |
| 49%   | 54% | 42%   | 45%   | 56%   | 51%   | 49%   | 44%   | 17% | 60% | 45% | 43%   | 38%   | 39%   | 52%  | 49%  | 56%  | 59%   | 44%  | 37% |
| 148   | 96  | 52    | 27    | 58    | 34    | 27    | 3     | -   | 71  | 25  | 47    | 5     | 30    | 26   | 57   | 35   | 66   | 30   | 17  |
| 25%   | 29% | 19%   | 22%   | 32%   | 28%   | 25%   | 7%    | -   | 34% | 21% | 23%   | 8%    | 21%   | 22%  | 28%  | 26%  | 35%  | 21%  | 14% |
| 144   | 84  | 60    | 27    | 42    | 28    | 26    | 15    | 5   | 55  | 28  | 42    | 18    | 26    | 35   | 43   | 40   | 46   | 33   | 27  |
| 24%   | 25% | 22%   | 23%   | 24%   | 23%   | 24%   | 36%   | 17% | 26% | 24% | 20%   | 30%   | 18%   | 21%  | 24%  | 26%  | 35%  | 21%  | 14% |
| 259   | 127 | 133   | 53    | 64    | 51    | 47    | 22    | 22  | 69  | 58  | 100   | 33    | 75    | 47   | 94   | 45   | 67   | 67   | 63  |
| 43%   | 38% | 49%   | 45%   | 36%   | 42%   | 43%   | 53%   | 73% | 33% | 48% | 48%   | 54%   | 52%   | 40%  | 46%  | 34%  | 35%  | 47%  | 54%  |
| 124   | 61  | 63    | 30    | 29    | 24    | 11    | 8     | 36  | 25  | 47  | 16    | 32    | 29    | 38   | 26   | 32   | 26   | 24   |
| 21%   | 19% | 23%   | 16%   | 20%   | 21%   | 25%   | 27%   | 17% | 21% | 22% | 26%   | 22%   | 24%   | 18%  | 20%  | 20%  | 17%  | 18%  | 26%  |
| 135   | 65  | 70    | 23    | 35    | 27    | 24    | 12    | 14  | 33  | 33  | 53    | 17    | 43    | 18   | 56   | 18   | 35   | 41   | 33  |
| 23%   | 20% | 26%   | 19%   | 20%   | 22%   | 23%   | 26%   | 46% | 16% | 27% | 25%   | 28%   | 30%   | 15%  | 27%  | 14%  | 18%  | 29%  | 28%  |
| 34    | 15  | 19    | 9     | 11    | 6     | 4     | 1     | 3   | 11  | 4   | 15    | 5     | 10    | 7    | 8    | 10   | 5    | 9    | 8    |
| 6%    | 4%  | 7%    | 8%    | 6%    | 5%    | 4%    | 3%    | 11% | 5%  | 3%  | 7%    | 8%    | 7%    | 6%   | 4%   | 7%   | 3%   | 6%   | 7%   |
| 14    | 9   | 5     | 3     | 5     | 2     | 4     | -     | -   | 5   | 4   | 5     | -     | 4     | 2    | 4    | 4    | 6    | 3    | 2    |
| 2%    | 3%  | 2%    | 3%    | 3%    | 1%    | 4%    | -     | -   | 2%  | 4%  | 3%    | -     | 3%    | 2%   | 3%   | 3%   | 2%   | 2%   | 2%   |
**Nationwide Survey of Muslims**  
**June 2015**  
**PAGE 65**

**Table 20-2**  
**QUESTION 19:** How familiar are you with the group in Iraq and Syria that calls itself the Islamic State?

**BANNER 2**

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<tr>
<th>OBSERVANT</th>
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<th>VOTE REG</th>
<th>IDEOLOGY</th>
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<th>DEM</th>
<th>IND</th>
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Table 20-3

QUESTION 19:
How familiar are you with the group in Iraq and Syria that calls itself the Islamic State?

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<th>JIHAD OBLG</th>
<th>AQ FAM</th>
<th>MB FAM</th>
<th>MB U.S.</th>
<th>MB VIEWS</th>
<th>MB LEADER</th>
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Nationwide Survey of Muslims
June 2015
Table 21-1

**QUESTION 20:** Based on your understanding of Islam, which of the following best describes the beliefs of the Islamic State?

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<th>REGION</th>
<th>RACE</th>
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Table 21-2

QUESTION 20:
Based on your understanding of Islam, which of the following best describes the beliefs of the Islamic State?

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THEIR BELIEFS ARE UN-ISLAMIC, THEIR BELIEFS ARE ISLAMIC, THEIR BELIEFS ARE CORRECT, BUT AN INCORRECT INTERPRETATION OF THE FAITH THEIR BELIEFS ARE CORRECT AND CONSISTENT WITH SHARI’AH DO NOT KNOW/NOT SURE NO ANSWER
Table 21-3  
QUESTION 20: Based on your understanding of Islam, which of the following best describes the beliefs of the Islamic State?

<table>
<thead>
<tr>
<th>BANNER 3</th>
<th>JIHAD OBLG</th>
<th>AQ FAM</th>
<th>MB FAM</th>
<th>MB U.S.</th>
<th>MB VIEWS</th>
<th>MB LEADER</th>
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THEIR BELIEFS ARE UN-ISLAMIC  
43% 45% 48% 50% 39% 46% 46% 40% 52% 36% 56% 36% 55%

THEIR BELIEFS ARE ISLAMIC, BUT AN INCORRECT INTERPRETATION OF THE FAITH  
29% 29% 33% 31% 31% 33% 29% 36% 34% 33% 32% 35% 29%

THEIR BELIEFS ARE CORRECT AND CONSISTENT WITH SHARIAH  
9% 18% 4% 11% 8% 14% 5% 20% 6% 27% 3% 25% 3%

DO NOT KNOW/NOT SURE  
14% 8% 14% 6% 21% 5% 19% 3% 6% 1% 9% 1% 12%

NO ANSWER  
4% 1% 1% 2% 2% 2% 1% 1% 2% 3% 1% 3% -
Table 22-1
QUESTION 21: How familiar are you with al Qaeda?

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<th>RACE</th>
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Nationwide Survey of Muslims
June 2015
PAGE 70
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**Table 22-3**  
**QUESTION 21:**  
How familiar are you with al Qaeda?

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<th>JIHAD OBLG</th>
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Table 23-1

QUESTION 22: Based on your understanding of Islam, which of the following best describes the beliefs of al Qaeda?

Based on your understanding of Islam, which of the following best describes the beliefs of al Qaeda?

| BANNER 1 | GENDER | AGE | REGION | RACE | MEN | WOMEN | 18-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65+ | <45 | 45+ | <45 | 45+ | NEAST | NWEST | SOUTH | WEST | CAUC. | BLACK | ASIAN | EAST | MID. |
|----------|--------|-----|--------|------|-----|-------|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|-------|-------|-------|------|-------|-------|------|------|
| BASE=TOTAL SAMPLE | TOTAL | 600 | 330 | 270 | 120 | 180 | 120 | 108 | 42 | 30 | 211 | 119 | 209 | 61 | 144 | 117 | 206 | 133 | 190 | 142 | 117 | 97 |
|               | MEN | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
|               | WOMEN | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| THEIR BELIEFS ARE | 296 | 163 | 133 | 66 | 97 | 66 | 38 | 20 | 10 | 119 | 44 | 109 | 24 | 75 | 57 | 99 | 65 | 90 | 56 | 69 | 55 |
| UN- ISLAMIC | 49% | 49% | 49% | 55% | 54% | 55% | 36% | 47% | 33% | 56% | 37% | 52% | 40% | 52% | 49% | 48% | 49% | 39% | 59% | 57% |
| THEIR BELIEFS ARE ISLAMIC, BUT AN INCORRECT INTERPRETATION OF THE FAITH | 151 | 96 | 55 | 26 | 38 | 28 | 33 | 14 | 12 | 50 | 46 | 42 | 13 | 34 | 36 | 48 | 32 | 49 | 43 | 22 | 24 |
| THEIR BELIEFS ARE CORRECT AND CONSISTENT WITH SHARI'AH | 50 | 31 | 19 | 6 | 23 | 7 | 13 | 2 | 19 | 12 | 17 | 2 | 14 | 7 | 14 | 15 | 20 | 11 | 7 | 6 |
| DO NOT KNOW/NOT SURE | 8% | 10% | 7% | 5% | 13% | 6% | 12% | 4% | 9% | 10% | 8% | 3% | 10% | 6% | 7% | 11% | 11% | 8% | 6% | 6% |
| NO ANSWER | 85 | 29 | 56 | 18 | 16 | 17 | 19 | 7 | 8 | 17 | 12 | 33 | 22 | 15 | 14 | 38 | 19 | 25 | 28 | 15 | 10 |
|               | MEN | 14% | 9% | 21% | 15% | 9% | 14% | 18% | 17% | 27% | 8% | 10% | 16% | 37% | 10% | 12% | 18% | 14% | 13% | 20% | 13% | 11% |
|               | WOMEN | 6% | 3% | 3% | 4% | 4% | 2% | 4% | 3% | 4% | 4% | 4% | 3% | 3% | 3% | 3% | 4% | 2% | 3% | 3% | 4% | 2% |
Table 23-2

Based on your understanding of Islam, which of the following best describes the beliefs of al Qaeda?

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Table 23-3

Based on your understanding of Islam, which of the following best describes the beliefs of al Qaeda?

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<th>MB VIEWS</th>
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QUESTION 23: How familiar are you with the Muslim Brotherhood?

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<tr>
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</tr>
</tbody>
</table>
**Table 24-2**

**QUESTION 23:** How familiar are you with the Muslim Brotherhood?

<table>
<thead>
<tr>
<th>BANNER 2</th>
<th>OBSERVANT</th>
<th>TRADITION</th>
<th>VOTE REG</th>
<th>IDEOLOGY</th>
<th>PARTY ID</th>
</tr>
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<tbody>
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<td>-----------</td>
<td>----------</td>
<td>-----------</td>
<td>----------</td>
</tr>
<tr>
<td></td>
<td>TOTAL</td>
<td>YES</td>
<td>NO</td>
<td>SHI' A</td>
<td>SUNNI</td>
</tr>
<tr>
<td>BASE=TOTAL SAMPLE</td>
<td>600</td>
<td>404</td>
<td>78</td>
<td>80</td>
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</tr>
<tr>
<td>FAMILIAR</td>
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<td>239</td>
<td>31</td>
<td>43</td>
<td>111</td>
</tr>
<tr>
<td></td>
<td>49%</td>
<td>59%</td>
<td>40%</td>
<td>54%</td>
<td>45%</td>
</tr>
<tr>
<td>VERY FAMILIAR</td>
<td>149</td>
<td>129</td>
<td>13</td>
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<td>58</td>
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<tr>
<td></td>
<td>25%</td>
<td>32%</td>
<td>17%</td>
<td>38%</td>
<td>23%</td>
</tr>
<tr>
<td>SOMEWHAT FAMILIAR</td>
<td>143</td>
<td>110</td>
<td>18</td>
<td>12</td>
<td>53</td>
</tr>
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<td>24%</td>
<td>27%</td>
<td>23%</td>
<td>15%</td>
<td>21%</td>
</tr>
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<td>LITTLE BIT/NOT FAMILIAR</td>
<td>254</td>
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<td>45</td>
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<td>37%</td>
<td>57%</td>
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<td>48%</td>
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<td>JUST A LITTLE BIT FAMILIAR</td>
<td>108</td>
<td>70</td>
<td>13</td>
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<td>58</td>
</tr>
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<td>18%</td>
<td>17%</td>
<td>9%</td>
<td>23%</td>
<td>16%</td>
</tr>
<tr>
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<td>146</td>
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<td>32</td>
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<td>25%</td>
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<td>43</td>
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<td>3</td>
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<td>33%</td>
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<td>-</td>
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<td>1</td>
<td>3</td>
</tr>
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<td></td>
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<td>1%</td>
<td>-</td>
<td>1%</td>
</tr>
<tr>
<td></td>
<td>BJIRAD OBLG</td>
<td>AQ FAM</td>
<td>MB FAM</td>
<td>MB U.S.</td>
<td>MB VIEWS</td>
</tr>
<tr>
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<td>--------</td>
<td>--------</td>
<td>---------</td>
<td>----------</td>
</tr>
<tr>
<td></td>
<td>TOTAL</td>
<td>FAMIL</td>
<td>FAMIL</td>
<td>FAMIL</td>
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</tr>
<tr>
<td>BASE=TOTAL SAMPLE</td>
<td>600</td>
<td>243</td>
<td>243</td>
<td>334</td>
<td>223</td>
</tr>
<tr>
<td>100%</td>
<td>100%</td>
<td>100%</td>
<td>100%</td>
<td>100%</td>
<td>100%</td>
</tr>
<tr>
<td>FAMILIAR</td>
<td>292</td>
<td>169</td>
<td>93</td>
<td>242</td>
<td>42</td>
</tr>
<tr>
<td>49%</td>
<td>70%</td>
<td>38%</td>
<td>73%</td>
<td>19%</td>
<td>100%</td>
</tr>
<tr>
<td>VERY FAMILIAR</td>
<td>149</td>
<td>97</td>
<td>40</td>
<td>132</td>
<td>12</td>
</tr>
<tr>
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<td>40%</td>
<td>16%</td>
<td>40%</td>
<td>5%</td>
<td>51%</td>
</tr>
<tr>
<td>SOMEWHAT FAMILIAR</td>
<td>143</td>
<td>72</td>
<td>53</td>
<td>110</td>
<td>30</td>
</tr>
<tr>
<td>24%</td>
<td>30%</td>
<td>22%</td>
<td>33%</td>
<td>14%</td>
<td>49%</td>
</tr>
<tr>
<td>LITTLE BIT/NOT FAMILIAR</td>
<td>254</td>
<td>71</td>
<td>132</td>
<td>87</td>
<td>159</td>
</tr>
<tr>
<td>42%</td>
<td>29%</td>
<td>54%</td>
<td>26%</td>
<td>71%</td>
<td>-</td>
</tr>
<tr>
<td>JUST A LITTLE BIT</td>
<td>108</td>
<td>37</td>
<td>58</td>
<td>47</td>
<td>58</td>
</tr>
<tr>
<td>18%</td>
<td>15%</td>
<td>24%</td>
<td>14%</td>
<td>26%</td>
<td>-</td>
</tr>
<tr>
<td>NOT FAMILIAR AT ALL</td>
<td>146</td>
<td>34</td>
<td>74</td>
<td>40</td>
<td>101</td>
</tr>
<tr>
<td>24%</td>
<td>14%</td>
<td>31%</td>
<td>12%</td>
<td>45%</td>
<td>-</td>
</tr>
<tr>
<td>DON'T KNOW/NOT SURE</td>
<td>43</td>
<td>2</td>
<td>17</td>
<td>4</td>
<td>22</td>
</tr>
<tr>
<td>7%</td>
<td>1%</td>
<td>7%</td>
<td>1%</td>
<td>10%</td>
<td>-</td>
</tr>
<tr>
<td>NO ANSWER</td>
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<td>1</td>
<td>2</td>
<td>-</td>
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<tr>
<td>2%</td>
<td>-</td>
<td>-</td>
<td>-</td>
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</tr>
</tbody>
</table>
Table 25-1

QUESTION 24:
Based on your understanding of Islam, which of the following best describes the beliefs of the Muslim Brotherhood?

<table>
<thead>
<tr>
<th>BANNER 1</th>
<th>GENDER</th>
<th>AGE</th>
<th>REGION</th>
<th>RACE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>MEN</td>
<td>WOMEN</td>
<td>18-24</td>
<td>25-34</td>
</tr>
<tr>
<td>BASE=TOTAL SAMPLE</td>
<td>600</td>
<td>330</td>
<td>270</td>
<td>120</td>
</tr>
<tr>
<td>THEIR BELIEFS ARE UN-ISLAMIC</td>
<td>131</td>
<td>76</td>
<td>55</td>
<td>17</td>
</tr>
<tr>
<td>THEIR BELIEFS ARE ISLAMIC, BUT AN INCORRECT INTERPRETATION OF THE FAITH</td>
<td>139</td>
<td>90</td>
<td>49</td>
<td>25</td>
</tr>
<tr>
<td>THEIR BELIEFS ARE CORRECT AND CONSISTENT WITH SHARI'AH</td>
<td>108</td>
<td>68</td>
<td>40</td>
<td>19</td>
</tr>
</tbody>
</table>

DO NOT KNOW/NOT SURE | 205 | 87 | 118 | 53 | 55 | 32 | 33 | 33 | 15 | 16 | 55 | 32 | 86 | 33 | 55 | 38 | 76 | 36 | 41 | 48 | 64 | 32 |

NO ANSWER | 18 | 11 | 8 | 6 | 5 | 3 | 4 | - | - | 6 | 4 | 8 | - | 7 | 2 | 7 | 3 | 6 | 4 | 6 | 2 | 3% | 3% | 3% | 3% | 3% | 4% | - | 3% | 4% | 4% | - | 5% | 1% | 3% | 2% | 3% | 3% | 5% | 2%
Table 25-2

QUESTION 24:
Based on your understanding of Islam, which of the following best describes the beliefs of the Muslim Brotherhood?

<table>
<thead>
<tr>
<th>BANNER 2</th>
<th>OBSERVANT</th>
<th>TRADITION</th>
<th>VOTE REG</th>
<th>IDEOLOGY</th>
<th>PARTY ID</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>----------</td>
<td>-----------</td>
<td>----------</td>
<td>-----------</td>
<td>----------</td>
</tr>
<tr>
<td>BASE=TOTAL SAMPLE</td>
<td>TOTAL</td>
<td>YES</td>
<td>NO</td>
<td>SHI'A</td>
<td>SUNNI</td>
</tr>
<tr>
<td></td>
<td>600</td>
<td>404</td>
<td>78</td>
<td>80</td>
<td>249</td>
</tr>
<tr>
<td>THEIR BELIEFS ARE</td>
<td>131</td>
<td>99</td>
<td>16</td>
<td>29</td>
<td>40</td>
</tr>
<tr>
<td>UN-ISLAMIC</td>
<td>22%</td>
<td>25%</td>
<td>20%</td>
<td>37%</td>
<td>20%</td>
</tr>
<tr>
<td>THEIR BELIEFS ARE ISLAMIC, BUT AN INCORRECT INTERPRETATION OF THE FAITH</td>
<td>139</td>
<td>112</td>
<td>19</td>
<td>19</td>
<td>51</td>
</tr>
<tr>
<td>THEIR BELIEFS ARE CORRECT AND CONSISTENT WITH SHARIAH</td>
<td>108</td>
<td>82</td>
<td>13</td>
<td>8</td>
<td>43</td>
</tr>
<tr>
<td>AND SHARIAH</td>
<td>18%</td>
<td>20%</td>
<td>17%</td>
<td>10%</td>
<td>17%</td>
</tr>
<tr>
<td>DO NOT KNOW/NOT SURE</td>
<td>205</td>
<td>107</td>
<td>28</td>
<td>21</td>
<td>102</td>
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<td>2</td>
<td>2</td>
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<td>1%</td>
<td>2%</td>
<td>1%</td>
<td>2%</td>
</tr>
</tbody>
</table>
Based on your understanding of Islam, which of the following best describes the beliefs of the Muslim Brotherhood?

<table>
<thead>
<tr>
<th>BANNER 3</th>
<th>JIHAD OBLG</th>
<th>AQ FAM</th>
<th>MB FAM</th>
<th>MB U.S.</th>
<th>MB VIEWS</th>
<th>MB LEADER</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>TOTAL</td>
<td>YES</td>
<td>NO</td>
<td>FAMIL</td>
<td>FAM</td>
<td>YES</td>
</tr>
<tr>
<td>Base=Total Sample</td>
<td>600</td>
<td>243</td>
<td>243</td>
<td>334</td>
<td>292</td>
<td>254</td>
</tr>
<tr>
<td></td>
<td>BASE</td>
<td>100%</td>
<td>100%</td>
<td>100%</td>
<td>100%</td>
<td>100%</td>
</tr>
<tr>
<td>THEIR BELIEFS ARE UN-ISLAMIC</td>
<td>131</td>
<td>61</td>
<td>59</td>
<td>93</td>
<td>38</td>
<td>83</td>
</tr>
<tr>
<td>THEIR BELIEFS ARE ISLAMIC, BUT AN INCORRECT INTERPRETATION OF THE FAITH</td>
<td>139</td>
<td>74</td>
<td>50</td>
<td>97</td>
<td>40</td>
<td>87</td>
</tr>
<tr>
<td>THEIR BELIEFS ARE CORRECT AND CONSISTENT WITH SHARI`AH</td>
<td>108</td>
<td>62</td>
<td>34</td>
<td>72</td>
<td>32</td>
<td>88</td>
</tr>
<tr>
<td>DO NOT KNOW/NOT SURE</td>
<td>205</td>
<td>42</td>
<td>98</td>
<td>69</td>
<td>108</td>
<td>31</td>
</tr>
<tr>
<td>NO ANSWER</td>
<td>18</td>
<td>5</td>
<td>2</td>
<td>3</td>
<td>5</td>
<td>6</td>
</tr>
</tbody>
</table>
Table 26-1
QUESTION 25: In your opinion, is the Muslim Brotherhood present in the United States?

<table>
<thead>
<tr>
<th>BANNER 1</th>
<th>GENDER</th>
<th>AGE</th>
<th>REGION</th>
<th>RACE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>TOTAL</td>
<td>MEN</td>
<td>WOMEN</td>
<td>18-24</td>
</tr>
<tr>
<td></td>
<td>BASE=TOTAL SAMPLE</td>
<td>600</td>
<td>330</td>
<td>270</td>
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<td>100%</td>
<td>100%</td>
<td>100%</td>
</tr>
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<td>218</td>
<td>142</td>
<td>76</td>
<td>28</td>
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<tr>
<td></td>
<td>36%</td>
<td>43%</td>
<td>28%</td>
<td>40%</td>
</tr>
<tr>
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<td>98</td>
<td>59</td>
<td>39</td>
<td>19</td>
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<tr>
<td></td>
<td>16%</td>
<td>18%</td>
<td>16%</td>
<td>22%</td>
</tr>
<tr>
<td>DON'T KNOW</td>
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<td>119</td>
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<td>67</td>
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<td>56%</td>
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<tr>
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<td>3%</td>
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<td>6%</td>
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</table>
Table 26-2
QUESTION 25:
In your opinion, is the Muslim Brotherhood present in the United States?

<table>
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<tr>
<th>BANNER</th>
<th>OBSERVANT</th>
<th>TRADITION</th>
<th>VOTE REG</th>
<th>IDEOLOGY</th>
<th>PARTY ID</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>TOTAL</td>
<td>YES</td>
<td>NO</td>
<td>SHI‘A</td>
<td>SUNNI</td>
</tr>
<tr>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
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<td>80</td>
<td>249</td>
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<tr>
<td>YES</td>
<td>218</td>
<td>186</td>
<td>25</td>
<td>38</td>
<td>66</td>
</tr>
<tr>
<td>NO</td>
<td>98</td>
<td>69</td>
<td>16</td>
<td>16</td>
<td>48</td>
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<td>1</td>
<td>1</td>
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</table>
Table 26-3

Question 25: In your opinion, is the Muslim Brotherhood present in the United States?

<table>
<thead>
<tr>
<th>BANNER 3</th>
<th>JIHAD OBLG</th>
<th>AQ FAM</th>
<th>MB FAM</th>
<th>MB U.S.</th>
<th>MB VIEWS</th>
<th>MB LEADER</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOTAL</td>
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<td>NO</td>
<td>FAMIL</td>
<td>FAM</td>
<td>FAMIL</td>
<td>FAM</td>
</tr>
<tr>
<td></td>
<td>BASE=TOTAL SAMPLE</td>
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<td>243</td>
<td>334</td>
<td>292</td>
</tr>
<tr>
<td></td>
<td>100%</td>
<td>100%</td>
<td>100%</td>
<td>100%</td>
<td>100%</td>
<td>100%</td>
</tr>
<tr>
<td>YES</td>
<td>218</td>
<td>140</td>
<td>58</td>
<td>165</td>
<td>48</td>
<td>172</td>
</tr>
<tr>
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<td>57%</td>
<td>24%</td>
<td>50%</td>
<td>21%</td>
<td>59%</td>
</tr>
<tr>
<td>NO</td>
<td>98</td>
<td>38</td>
<td>51</td>
<td>61</td>
<td>36</td>
<td>58</td>
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<td>267</td>
<td>63</td>
<td>132</td>
<td>104</td>
<td>137</td>
<td>58</td>
</tr>
<tr>
<td></td>
<td>44%</td>
<td>26%</td>
<td>54%</td>
<td>31%</td>
<td>61%</td>
<td>20%</td>
</tr>
<tr>
<td>NO ANSWER</td>
<td>17</td>
<td>3</td>
<td>2</td>
<td>4</td>
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<td>4</td>
</tr>
<tr>
<td></td>
<td>3%</td>
<td>1%</td>
<td>1%</td>
<td>1%</td>
<td>1%</td>
<td>2%</td>
</tr>
</tbody>
</table>
Table 27-1

QUESTION 26:
Which of the following statements best describes your view:

<table>
<thead>
<tr>
<th>BANNER 1</th>
<th>GENDER</th>
<th>AGE</th>
<th>REGION</th>
<th>RACE</th>
<th>BASE=TOTAL SAMPLE</th>
</tr>
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<tbody>
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<td></td>
<td></td>
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</tr>
<tr>
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<td></td>
<td></td>
<td></td>
<td></td>
<td>MEN: 330</td>
</tr>
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<td></td>
<td></td>
<td></td>
<td></td>
<td>WOMEN: 270</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
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<td></td>
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<td></td>
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<td></td>
<td></td>
<td>25-34: 180</td>
</tr>
<tr>
<td></td>
<td></td>
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<td></td>
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<td>35-44: 120</td>
</tr>
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<td></td>
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<td>45-54: 108</td>
</tr>
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<td></td>
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Table 27-2
QUESTION 26:
Which of the following statements best describes your view:

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<th>BANNER 2</th>
<th>OBSERVANT</th>
<th>TRADITION</th>
<th>VOTE REG</th>
<th>IDEOLOGY</th>
<th>PARTY ID</th>
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<td>NO</td>
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<td>SUNNI</td>
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<td>92</td>
<td>80</td>
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<td>28%</td>
</tr>
<tr>
<td>THE MUSLIM BROTHERHOOD IS AN ORGANIZATION COMMITTED TO USING ONLY NON-VIOLENT MEANS TO ACHIEVE THE TRIUMPH OF ISLAM AROUND THE WORLD</td>
<td>143</td>
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Nationwide Survey of Muslims
June 2015
### Table 27-3

**QUESTION 26:**
Which of the following statements best describes your view:

<table>
<thead>
<tr>
<th>BANNER 3</th>
<th>JIHAD OBLG</th>
<th>AQ FAM</th>
<th>MB FAM</th>
<th>MB U.S.</th>
<th>MB VIEWS</th>
<th>MB LEADER</th>
</tr>
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<tr>
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<td>100%</td>
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**THE MUSLIM BROTHERHOOD IS A TERRORIST ORGANIZATION**

95 38 48 73 22 60 34 50 18 22 67 20 72
16% 16% 20% 22% 10% 20% 13% 23% 19% 14% 30% 13% 30%

**THE MUSLIM BROTHERHOOD IS ENGAGED IN JIHAD, WHICH IS NOT TERRORISM BUT A LEGITIMATE DUTY OF FAITHFUL MUSLIMS**

92 71 14 69 23 69 23 58 17 48 30 55 25
15% 29% 6% 21% 10% 24% 9% 26% 17% 32% 13% 34% 10%

**THE MUSLIM BROTHERHOOD IS AN ORGANIZATION COMMITTED TO USING ONLY NON-VIOLENT MEANS TO ACHIEVE THE TRIUMPH OF ISLAM AROUND THE WORLD**

143 78 52 95 46 106 34 91 26 79 31 83 34
24% 32% 21% 28% 21% 36% 13% 42% 27% 53% 14% 51% 14%

**DON'T KNOW**

240 48 123 88 123 49 152 18 32 1 91 2 100
40% 20% 50% 26% 55% 17% 60% 8% 33% 1% 41% 2% 42%

**NO ANSWER**

30 9 6 9 9 8 11 3 4 1 5 1 10
5% 4% 3% 3% 4% 3% 4% 1% 4% 1% 2% - 4%
Table 28-1
QUESTION 27:
Do you believe the Muslim Brotherhood in America accurately represent your views?

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<th>GENDER</th>
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<th>REGION</th>
<th>RACE</th>
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<td>18%</td>
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Table 28-2

Do you believe the Muslim Brotherhood in America accurately represent your views?

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Table 28-3

**QUESTION 27:** Do you believe the Muslim Brotherhood in America accurately represent your views?

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<th>MB VIEWS</th>
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Table 29-1
QUESTION 28:
Do you believe the Muslim Brotherhood are legitimate leaders of the Muslim community in America?

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## Table 29-2

**QUESTION 28:**
Do you believe the Muslim Brotherhood are legitimate leaders of the Muslim community in America?

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<td>3%</td>
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<td>3%</td>
<td>2%</td>
</tr>
</tbody>
</table>

% YES | 161 | 27% 
% NO | 241 | 40% 
% DON'T KNOW | 178 | 30% 
% NO ANSWER | 20 | 3%
**Table 29-3**

**QUESTION 28:** Do you believe the Muslim Brotherhood are legitimate leaders of the Muslim community in America?

<table>
<thead>
<tr>
<th>BANNER 3</th>
<th>JIHAD OBLG</th>
<th>AQ FAM</th>
<th>MB FAM</th>
<th>MB U.S.</th>
<th>MB VIEWS</th>
<th>MB LEADER</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>TOTAL</td>
<td>YES</td>
<td>NOT</td>
<td>TOTAL</td>
<td>YES</td>
<td>NOT</td>
</tr>
<tr>
<td>BASE=TOTAL SAMPLE</td>
<td>600</td>
<td>243</td>
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<td></td>
<td>100%</td>
<td>100%</td>
<td>100%</td>
<td>100%</td>
<td>100%</td>
<td>100%</td>
</tr>
<tr>
<td>YES</td>
<td>161</td>
<td>116</td>
<td>35</td>
<td>133</td>
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<td>11</td>
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<td>11%</td>
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<td>NO</td>
<td>241</td>
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<td>44%</td>
<td>38%</td>
</tr>
<tr>
<td>DON'T KNOW</td>
<td>178</td>
<td>43</td>
<td>75</td>
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<td>46</td>
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<td>16%</td>
<td>31%</td>
<td>21%</td>
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<td>16%</td>
</tr>
<tr>
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<td>2%</td>
<td>1%</td>
<td>1%</td>
<td>3%</td>
</tr>
</tbody>
</table>
Table 30-1

QUESTION 29:
Finally, a few demographic questions, for statistical purposes only...

Which of the following best describes your racial background?

<table>
<thead>
<tr>
<th>GENDER</th>
<th>AGE</th>
<th>REGION</th>
<th>RACE</th>
</tr>
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<tr>
<td></td>
<td></td>
<td>MEN</td>
<td>WOMEN</td>
</tr>
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<td>-------</td>
</tr>
<tr>
<td></td>
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<td>BASE=TOTAL SAMPLE</td>
</tr>
<tr>
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<td></td>
<td>MEN</td>
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</tr>
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<td>-------</td>
</tr>
<tr>
<td>CAUCASIAN OR WHITE</td>
<td>32%</td>
<td>34%</td>
<td>33%</td>
</tr>
<tr>
<td>AFRICAN-AMERICAN OR BLACK</td>
<td>24%</td>
<td>26%</td>
<td>23%</td>
</tr>
<tr>
<td>HISPANIC OR LATINO</td>
<td>3%</td>
<td>3%</td>
<td>2%</td>
</tr>
<tr>
<td>ASIAN OR PACIFIC ISLANDER</td>
<td>20%</td>
<td>15%</td>
<td>25%</td>
</tr>
<tr>
<td>NATIVE AMERICAN</td>
<td>11%</td>
<td>7%</td>
<td>4%</td>
</tr>
<tr>
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<td>16%</td>
<td>17%</td>
<td>15%</td>
</tr>
<tr>
<td>MULTI-RACIAL OR OTHER</td>
<td>3%</td>
<td>1%</td>
<td>6%</td>
</tr>
<tr>
<td>DECLINE TO STATE</td>
<td>2%</td>
<td>1%</td>
<td>1%</td>
</tr>
</tbody>
</table>

Note: BASE=TOTAL SAMPLE

100% includes rounding error.
QUESTION 29: Finally, a few demographic questions, for statistical purposes only...

Which of the following best describes your racial background?

<table>
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<th></th>
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<th>VOTE REG</th>
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<th>PARTY ID</th>
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<td>NO</td>
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<td>SUNNI</td>
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<td>4</td>
<td>2</td>
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<td>2</td>
<td>5</td>
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<td>11</td>
<td>6</td>
<td>-</td>
<td>3</td>
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<tr>
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<td>-</td>
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<td>3</td>
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</table>

<table>
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<th>ASIAN OR PACIFIC ISLANDER</th>
<th>NATIVE AMERICAN</th>
<th>MIDDLE EASTERN</th>
<th>MULTI-RACIAL OR OTHER</th>
<th>DECLINE TO STATE</th>
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<tr>
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<td>32%</td>
<td>24%</td>
<td>16%</td>
<td>20%</td>
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<tr>
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<td>24%</td>
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<td>2%</td>
<td>5%</td>
<td>20%</td>
<td>5%</td>
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<td>15%</td>
<td>28%</td>
<td>17%</td>
<td>28%</td>
<td>3%</td>
<td>2%</td>
<td>16%</td>
<td>2%</td>
</tr>
<tr>
<td></td>
<td>38%</td>
<td>23%</td>
<td>22%</td>
<td>19%</td>
<td>1%</td>
<td>2%</td>
<td>16%</td>
<td>3%</td>
</tr>
</tbody>
</table>
**Nationwide Survey of Muslims**

*June 2015*

**PAGE 96**

**Table 30-3**

**QUESTION 29:**

Finally, a few demographic questions, for statistical purposes only...

Which of the following best describes your racial background?

**BANNER 3**

<table>
<thead>
<tr>
<th></th>
<th>JIHAD OBLG</th>
<th>AQ FAM</th>
<th>MB FAM</th>
<th>MB U.S.</th>
<th>MB VIEWS</th>
<th>MB LEADER</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>TOTAL</td>
<td>YES</td>
<td>NO</td>
<td>FAMIL</td>
<td>NOT FAMIL</td>
<td>NOT FAMIL</td>
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<tr>
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<td>243</td>
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<td>292</td>
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<td>100%</td>
<td>100%</td>
<td>100%</td>
<td>100%</td>
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<td>190</td>
<td>90</td>
<td>73</td>
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<td>12%</td>
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<td>28%</td>
<td>10%</td>
</tr>
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<td>142</td>
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<td>24%</td>
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<td>16%</td>
</tr>
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<td>NATIVE AMERICAN</td>
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<td>9</td>
<td>2</td>
<td>10</td>
</tr>
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<td>31</td>
<td>51</td>
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<td>13%</td>
<td>13%</td>
<td>13%</td>
<td>13%</td>
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<tr>
<td>MULTI-RACIAL OR OTHER</td>
<td>19</td>
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<td>10</td>
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<tr>
<td>DECLINE TO STATE</td>
<td>9</td>
<td>5</td>
<td>2</td>
<td>1</td>
<td>6</td>
<td>1</td>
</tr>
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<td>2%</td>
<td>2%</td>
<td>2%</td>
<td>1%</td>
<td>1%</td>
</tr>
</tbody>
</table>
Table 31-1

QUESTION 30:
Would you consider yourself to be an observant Muslim, or not?

<table>
<thead>
<tr>
<th>BANNER 1</th>
<th>GENDER</th>
<th>AGE</th>
<th>REGION</th>
<th>RACE</th>
<th>MEN</th>
<th>WOMEN</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td>18-24</td>
<td>25-34</td>
<td>35-44</td>
<td>45-54</td>
<td>55-64</td>
<td>65+</td>
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<td>120</td>
<td>108</td>
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<td>YES</td>
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<td>76</td>
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<td>38</td>
<td>18</td>
<td>19</td>
<td>12</td>
<td>7</td>
</tr>
<tr>
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<td>6</td>
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<td>2</td>
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</tbody>
</table>
Table 31-2

QUESTION 30:
Would you consider yourself to be an observant Muslim, or not?

BANNER 2

<table>
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<tr>
<th>OBSERVANT</th>
<th>TRADITION</th>
<th>VOTE REG</th>
<th>IDEOLOGY</th>
<th>PARTY ID</th>
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<td></td>
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<tr>
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<td>NO</td>
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<td>SUNNI</td>
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<td>81%</td>
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<td>20%</td>
</tr>
<tr>
<td>DECLINE TO STATE</td>
<td>18</td>
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<td>-</td>
<td>4</td>
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<td>3%</td>
<td>-</td>
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</table>
Table 31-3

**QUESTION 30:** Would you consider yourself to be an observant Muslim, or not?

<table>
<thead>
<tr>
<th>BANNER 3</th>
<th>JIHAD OBLG</th>
<th>AQ FAM</th>
<th>MB FAM</th>
<th>MB U.S.</th>
<th>MB VIEWS</th>
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<tr>
<td></td>
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**YES**

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<td>79%</td>
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**NO**

<table>
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<tr>
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<th>NO</th>
<th>FAMIL</th>
<th>FAM</th>
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<td>11%</td>
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<td>11%</td>
<td>17%</td>
<td>6%</td>
<td>18%</td>
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**DO NOT KNOW/NOT SURE**

<table>
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<th>FAM</th>
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<td>11</td>
</tr>
<tr>
<td>17%</td>
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<td>8%</td>
<td>22%</td>
<td>5%</td>
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**DECLINE TO STATE**

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Table 32-1
Question 31:
Are you Shi'a, Sunni, or another tradition?

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### Table 32-2

**QUESTION 31:** Are you Shi'a, Sunni, or another tradition?

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<th>PARTY ID</th>
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**Table 32-3**

**QUESTION 31:** Are you Shi'a, Sunni, or another tradition?

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<th>AQ FAM</th>
<th>MB FAM</th>
<th>MB U.S.</th>
<th>MB VIEWS</th>
<th>MB LEADER</th>
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Table 33-1
QUESTION 32:
Are you registered to vote in the state that you currently live, registered to vote in a different state, or not registered at all?

<table>
<thead>
<tr>
<th>BANNER 1</th>
<th>GENDER</th>
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<th>REGION</th>
<th>RACE</th>
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<td>WOMEN</td>
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<tr>
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<td>600</td>
<td>330</td>
<td>270</td>
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</tr>
<tr>
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<td>456</td>
<td>262</td>
<td>194</td>
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<td>67</td>
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</table>

<table>
<thead>
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Table 33-2

QUESTION 32: Are you registered to vote in the state that you currently live, registered to vote in a different state, or not registered at all?

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<tr>
<th>BANNER 2</th>
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<th>IDEOLOGY</th>
<th>PARTY ID</th>
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<td>84%</td>
<td>72%</td>
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<td>16%</td>
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<td>14%</td>
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Table 33-3

QUESTION 32: Are you registered to vote in the state that you currently live, registered to vote in a different state, or not registered at all?

<table>
<thead>
<tr>
<th></th>
<th>JIHAD OBLG</th>
<th>AQ FAM</th>
<th>MB FAM</th>
<th>MB U.S.</th>
<th>MB VIEWS</th>
<th>MB LEADER</th>
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<tbody>
<tr>
<td></td>
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<td>FAM</td>
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Table 34-1

Thinking for a moment about your social, economic, and political views...Do you consider yourself to be a conservative, moderate or liberal...

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Table 34-2

Thinking for a moment about your social, economic, and political views...Do you consider yourself to be a conservative, moderate or liberal...?

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100% 100% 100% 100% 100% 100% 100% 100% 100% 100% 100% 100% 100% 100% 100% 100% 100% 100% 100% 100% 100%
Thinking for a moment about your social, economic, and political views...Do you consider yourself to be a conservative, moderate or liberal...

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<th>JIHAD OBLG</th>
<th>AQ FAM</th>
<th>MB FAM</th>
<th>MB U.S.</th>
<th>MB VIEWS</th>
<th>MB LEADER</th>
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Note: Percentages do not sum to 100% due to rounding.
Table 35-1

QUESTION 34:
In politics today, do you consider yourself to be a... Republican, Independent or Democrat?

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Table 35-2
QUESTION 34:
In politics today, do you consider yourself to be a... Republican, Independent or Democrat?

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Nationwide Survey of Muslims
June 2016 PAGE 110
Table 35-3

QUESTION 34: In politics today, do you consider yourself to be a... Republican, Independent or Democrat?

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<tr>
<th>BANNER 3</th>
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June 2015
PAGE 111